



Two Innovations By Zindeeq Ghulah

Takfeer Daar (Everyone is Kafir In Dar Ul Kufr Until
Proven Muslim Upon Our Aqeedah even if he Prays &
have Muslim Name)

&

Takfeer Al Mushrikeen from AsluDeen(Established
Before Hujjah)

Refuted by One Verse May It Pass Their Throat
Replied to Their Doubt Of Jahl Ul Haal
(They Didn't Know Reality)
Takfeer Defination By Aimmah Dawah

(Upgraded Version)

Ibn Malik

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The Two Sahihs also recorded this Hadith. Al-`Awfi reported that Ibn `Abbas said that the Ayah was revealed about some people in Makkah who said they embraced Islam, yet they gave their support to the idolators. One time, these people went out of Makkah to fulfill some needs and said to each other, "If we meet the Companions of Muhammad, there will be no harm for us from their side." When the believers got news that these people went out of Makkah, some of them said, "Let us march to these cowards and kill them, because they support your enemy against you." However, another group from the believers said, "Glory be to Allah! Do you kill a people who say as you have said, just because they did not perform Hijrah or leave their land Is it allowed to shed their blood and confiscate their money in this case" So they divided to two groups, while the Messenger was with them, and did not prohibit either group from reiterating their argument. Thereafter, Allah revealed, What is [the matter] with you [that you are] two groups concerning the hypocrites, while Allah has made them fall back [into error and disbelief] for what they earned. Do you wish to guide those whom Allah has sent astray? And he whom Allah sends astray - never will you find for him a way [of guidance]. [Tafsir Ibn Kathir & Various Other]

Firstly Don't Confuse It from The situation Of Battle Of Badr Even though that expose This innovation too Now This Exposes Two Innovations of Ghulat

Firstly, If Takfeer Dar (Everyone Dar Al Kufr Is Kafir) is From Asluddeen Then Companions Who were not making takfir of the ones who were in Dar Al Kufr Didn't Fullfil asl deen They should consider them kafir Because Everyone in dar al kufr is kafir according to ghulat analogy

Secondly, If takfeer al Mushrikeen Is from Asl Deen then so when All Believer get same news about hypocrites as per narration one group made takfir other didn't and they give excuse of Shahdah or That if not making hijrah is major kufr This Refrainer group didn't give any excuse of ikrah if we ponder over the narration (Its Not Of The Battle of Badr Narration of being forced thats Different) So Here Allah Didn't Give Excuse To Those who were in Makkah Because they didn't fullfil Asl Deen which is baraah mushrikeen (Distancing from shirk and its people) and They were Considered Kafir [Refer To Our Post : Asl Din Al-Islam Too & Others] Allah Didnt Declare The group which refrained from takfir to be kafir because they were fulfilling asl din and They have loyalty towards muslims and disassociated themselves from munafiqeen & their action Didnt approve Their Actions and them and Given them excuse only because of Kalimaa Shahdah.

Ghulat Stupid Excuse : They Didn't Know Reality

Read narration again Firstly No Where in narration its written that they didn't know reality or they claim that helping pagans is a Fake News Or Lie Neither they give them excuse of ikrah & All of this is stupid analogy of Ghulah for this they take Imam Saadi (R.H) tafseer but no where we found that he was explaining this ibn abbass narration rather he just gave his general View regarding the ayah which is also true because also narration about the group who left Prophet Muhammad (SAW) & Companians Disputed (This Also Prove Our Point Takfir Of Murtadeen is not from Clear Matters)

If Someone is Not Deaf,Dumb or Blind In Narration they clearly Gave two excuse first Kalima Shahada (They Accept thier kalima & equalize with themselves) Second Should they be killed for not making hijrah & leaving Home (From which any sane men can understand that they confused that its major kufr or not which make their blood legal) No else excuse was given All of other things are from tehreefi Ghulat Analogy

Hypocrisy is that They Make Wrongly Takfir On Ulema accusing them to be against quran like khawarij of Ali (R.A) but When their Biddah Refuted By Quran They Run to take Men Words (Even if its not for them)
Ghulah Of Old & Today Have Same Habit they take what is according to their desire leave what against their desire

Giving This Excuse they are also accusing the group of Companion who did make takfir too bee Extremist that they made takfir on someone whose reality was not clear & was from Unclear matters

Allah Says :

O you who have believed, when you go forth [to fight] in the cause of Allah , investigate; and do not say to one who gives you [a greeting of] peace "You are not a believer," aspiring for the goods of worldly life; for with Allah are many acquisitions. You [yourselves] were like that before; then Allah conferred His favor upon you, so investigate. Indeed Allah is ever, with what you do, Acquainted.

[Nisa 4:94]

Muslims are not allowed to Rush in Takfir.If you go through this Ayah Tafseer You Will Understand The Mistake Happened By Companians & Allah Revealed These Noble Verses

There is No Proof From Quran & Sunnah Or Aimmah Deen that Takfeer Enter AsluDeen (Established Before Hujjah) People Of Ahwa (Desires) Pick Any Fatawaa of The Aimmah & Without looking a wide picture conclude it to be AsluDeen (Established Before Hujjah) Rather we find that they enter everything which is known ny darurah into AsluDeen Because the Matter which are clear no muslim is excused (Refer to Our Other Post For Detailed Explanation)

Shaykhul-Islam ibn Taymiyyah (rahimahullah) said,:"Takfir is a hukm shar'i which renders someone's wealth permissible to take, his blood permissible to shed, and sentencing one with abiding in the Fire. Thus it is taken how the rest of the shar'i rulings are taken.[Bughyah al-Murtad, p. 345]

Shaykh Ul Islam Ibn Taymiyyah (Rahimaullah) Said :
"Indeed, kufr and fisq are shar'irulings; they are not like those matters which are established by the 'aql. The kafir is whoever Allah and His messenger said is a kafir, and the fasiq is whoever Allah and His messenger said is a fasiq, just as the believer and Muslim is whoever Allah and His messenger said is a believer and Muslim..."
Until he said, "So this issue, all of it, is established by the Shar'."
[Minhaj as-Sunnah an-Nabawiyyah, v. 5, p. 92]

And He (rahimahullah) said, "Iman and kufr are from those rulings which are established by the Message, and it is by shar'i evidences that distinguish between the believer and the kafir, not the intellectual proofs"
[Majmu' al-Fatawa, v. 3, p. 328]

Ibn Qayyim (rahimahullah) said,
[Placing] kufr is the right of Allah then his messenger Established by the texts not by the saying of fulan (so-and-so)
Whoever the Lord of creation and 'abduhu (His slave)... Described as a kafir, then he is a possessor of kufran."
[Al-Kafiyyah ash-Shafiyyah, p. 858]

Ibn Wazir as-San'ani (rahimahullah) said, "The evidence for kufr and fisq are not taken except by the explicit revealed texts, and there is no dispute regarding that.
[Al-'Awasim min al-Qawasim, v. 4, p. 179]

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